

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O. Box 1450 Alexandria, Virginia 22313-1450 www. upito gor

GROUP ART LINIT ATTORNEY DOCKET

## **BIB DATA SHEET**

SERIAL NUMBER FILING or 371(c)

## **CONFIRMATION NO. 7151**

| SERIAL NUM                                                                                       | IDER                                                                                          | DATE                                          |           |         | CLASS            | GROU   | HOUP ART UNIT                         |             | NO.         |                       |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|-----------|---------|------------------|--------|---------------------------------------|-------------|-------------|-----------------------|
| 10/619,91                                                                                        |                                                                                               |                                               |           |         | 701              |        | 2416                                  |             | 08258.P008C |                       |
|                                                                                                  | RULE                                                                                          |                                               |           |         |                  |        |                                       |             |             |                       |
| APPLICANT<br>Stephen                                                                             |                                                                                               | nan, Palo Alto                                | o, CA;    |         |                  |        |                                       |             |             |                       |
| ** CONTINUIN<br>This appl                                                                        |                                                                                               |                                               |           |         | 1/2003 PAT 7,593 | 3,361  |                                       |             |             |                       |
| ** FOREIGN A                                                                                     | PPLICA                                                                                        | TIONS *****                                   | ******    | ******  | *                |        |                                       |             |             |                       |
| ** IF REQUIRE<br>10/17/20                                                                        |                                                                                               | EIGN FILING                                   | LICENS    | E GRA   | ANTED ** ** SMA  | LL ENT | ITY **                                |             |             |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance COUNTI |                                                                                               |                                               |           |         |                  | SHE    |                                       | TOT<br>CLAI |             | INDEPENDENT<br>CLAIMS |
| Verified and /DONALD L MILLS/<br>Acknowledged Examiner's Signature Ir                            |                                                                                               |                                               | Initials  |         | CA               | 18     |                                       | 19          | )           | 4                     |
| ADDRESS                                                                                          |                                                                                               |                                               |           |         |                  |        |                                       |             |             |                       |
| 800 WES<br>SUITE 18                                                                              | ST EL C<br>80<br>AIN VIE                                                                      | DES OF BRAI<br>AMINO REAL<br>W, CA 94040<br>S |           | EREZ    | NAK              |        |                                       |             |             |                       |
| TITLE                                                                                            |                                                                                               |                                               |           |         |                  |        |                                       |             |             |                       |
| Method o                                                                                         | of opera                                                                                      | tion for a thre                               | e-dimensi | onal, v | vireless network |        |                                       |             |             |                       |
|                                                                                                  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                               |           |         |                  |        | ☐ All Fees                            |             |             |                       |
|                                                                                                  |                                                                                               |                                               |           |         |                  |        | 1.16 Fees (Filing)                    |             |             |                       |
| FILING FEE<br>RECEIVED                                                                           |                                                                                               |                                               |           |         |                  | ,, lī  | ☐ 1.17 Fees (Processing Ext. of time) |             |             |                       |
| 605                                                                                              |                                                                                               |                                               |           |         |                  |        | 1.18 Fees (Issue)                     |             |             |                       |
|                                                                                                  |                                                                                               |                                               |           |         |                  |        | Other                                 |             |             |                       |
|                                                                                                  |                                                                                               |                                               |           |         |                  |        | ☐ Credit                              |             |             |                       |

CLASS